





# Mahaveer Public School


Affiliated to CBSE, New Delhi (Aff. No. 1730137)  
Vardhman Path, Mahaveer Marg, C-scheme, Jaipur 302 001  
Tel. : 0141-2376797, 2373926 • E-mail : mahaveerschool@yahoo.com

## TRANSFER CERTIFICATE

|  |                         |                    |
|--|-------------------------|--------------------|
| Affiliation No. 1730137  | School Code No. : 10431 |                    |
| Book No. 1058  | SI. No. 1058            | Admission No. 9101 |
| 1. Name of Pupil <u>SWATI SONI</u>   |                         |                    |
| 2. Mother's Name <u>MENKA SONI</u>   |                         |                    |
| 3. Father's/Guardian's Name <u>KISHAN CHAND SONI</u>   |                         |                    |
| 4. Nationality <u>INDIAN</u>   |                         |                    |
| 5. Whether the Candidate belongs to Schedule Caste or Schedule Tribe <u>Yes, OBC</u>   |                         |                    |
| 6. Date of first admission in the school with class <u>12/07/2022, CLASS XI</u>  |                         |                    |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures) <u>23/08/2006</u><br>(in words) <u>Twenty Three August Two Thousand Six</u> |                         |                    |
| 8. Class in which the pupil last studied (in figures) <u>CLASS XI</u><br>(in words) <u>CLASS XI</u>  |                         |                    |
| 9. School/Board Annual examination Last taken with result <u>PASSED AND PROMOTED TO CLASS XII</u>  |                         |                    |
| 10. Whether failed, if so once/twice in the same class <u>NO</u>   |                         |                    |
| 11. Subject studied : <u>CHEMISTRY, ENGLISH, PHYSICS, MATHEMATICS, PHYSICAL EDUCATION</u>  |                         |                    |
| 12. Whether qualified for promotion to higher class <u>Yes</u><br>If so, to which class (in figures) <u>CLASS XII</u> class (in words) <u>CLASS XII</u>      |                         |                    |
| 13. Month upto which the (pupil has paid) School dues / paid <u>MARCH 2023</u>   |                         |                    |
| 14. Any fee concession availed of : If so, the nature of such concession <u>No</u>   |                         |                    |
| 15. Total No. of working days <u>188</u>   |                         |                    |
| 16. Total No. of working days present <u>169</u>   |                         |                    |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given) _____  |                         |                    |
| 18. Game played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)<br><u>NO</u>                         |                         |                    |
| 19. General Conduct <u>GOOD</u>  |                         |                    |
| 20. Date of application for certificate <u>25/05/2023</u>  |                         |                    |
| 21. Date of issue of certificate <u>16/06/2023</u>   |                         |                    |
| 22. Reasons for leaving the school <u>PERSONAL</u>   |                         |                    |
| 23. Any other remarks <u>NO</u>  |                         |                    |

  
Signature of  
Class Teacher

  
Checked by  
State full name and designation

  
PRINCIPAL  
PRINCIPAL  
Mahaveer Public School  
JAIPUR