

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Mahaveer Public School
2	AFFILIATION NO.(IF APPLICABLE)	1730137
3	SCHOOL CODE (IF APPLICABLE)	10431
4	COMPLETE ADDRESS WITH PIN CODE	Mahaveer Public School, Vardhman Path, Mahaveer Marg, C-Scheme, Jaipur , Rajasthan - 302001
5	PRINCIPAL NAME	Ms Seema Jain
6	PRINCIPAL QUALIFICATION	M.Sc.(Biology), B.Ed
7	SCHOOL EMAIL ID	schoolmahaveerpublic@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412376797

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B1-Affiliation.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B1-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2022/12/B2-Society-i.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2022/12/B2-Society-i.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2022/12/B3-NOC.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2022/12/B3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2022/12/B4-RTE.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2022/12/B4-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B5-Building.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B5-Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2024/04/b6-Fire-1.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2024/04/b6-Fire-1.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B7.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B8-DRINKINGWATER.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2024/04/B8-DRINKINGWATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mahaveerpublicschool.org/fee-details/">https://mahaveerpublicschool.org/fee-details/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2024/04/ACADEMIC-CALENDAR-2024-2025.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2024/04/ACADEMIC-CALENDAR-2024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mahaveerpublicschool.org/school-managing-committee/">https://mahaveerpublicschool.org/school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mahaveerpublicschool.org/wp-content/uploads/2024/04/pta.pdf">https://mahaveerpublicschool.org/wp-content/uploads/2024/04/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mahaveerpublicschool.org/manadatory-public-disclosure/">http://mahaveerpublicschool.org/manadatory-public-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Seema Jain
2	TOTAL NO. OF TEACHERS	99
	PGT	27

	TGT	37
	PRT	35
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shuchi Sharma, PGT-Counsellor, M.A.(Psychology), PGDGC (Post Graduate Diploma in Guidance and Counselling) , B.Ed.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	226	225	100	One Student Absent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	223	217	97.75	One Student Absent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13067
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	63 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=eYuXAE-9e94">https://www.youtube.com/watch?v=eYuXAE-9e94</a>